

(UCL) WW AS 9180 N US Highway 259 • Broken Bow, OK 74728 (580) 494-6283 • Fax- (580) 494-6284 www.hashatownwater.com • hoghatownwater@gmail.com TTY/TDD-711

## Notice

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is given that the Board of Directors of Rural Water District No. 5 of McCurtain County will meet at 4:00 p.m. Tuesday, November 12, 2024 at the water office for a regular monthly board meeting.

## Order of Business

- 1. Call meeting to order.
- 2. Roll Call (Declare a quorum).
- 3. Proof of Posting of Meeting.
- 4. Consideration & Approval of Consent Agenda.
  - a. Approval of Minutes
  - b. Approval of Bills and Disbursement.
  - c. Approval of Financial Report.
  - d. Approval of New Benefit Units.
  - e. Approval of New Transfer of Benefit Units.
  - f. Approval of Submittals from the 2022A loan fund
- 5. Discussion/Consideration/Approval/Rejection of Manager's Report. Presented by Rod Pratt.
- 6. Mark McDaniel and Jon Cannon to address the board with a letter in regards to timing of water impact fees. (Limited to Five Minutes)

## **Old Business**

7. Discussion/Consideration/Approval/Rejection of any old business.

## 8. New Business

(Any matter not known about or which could not have been reasonably for seen prior to the time of posting.)

- Comments from the public.
  (Limit of 3 minutes and must pertain to agenda items)
- 10. Possible discussion and vote to enter Executive Session pursuant to 25 O.S. 307(B)(1) to discuss annual performance bonuses of district staff. (Closed to non-board members)
- 11. Vote to return from executive session.
- 12. Consideration & Approval to Adjourn.

Sarah Cash, Bookkeeper/Office Administrator, McCurtain County RWD #5

\*This institution is an employer and equal opportunity provider.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Disactinination Complaint Form, found online at http://www.ascr.usda.gov/complaint filing cust.html, or at any USDA office, or call (866)632-9992 to request a form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director. Office of Adjudication, 1400 Independence Avenue S.W., Washington, D.C. 20230-9410, by fax (302)690-7442 or email at mogram.intake@usda.gov."

State of Oklahoma McCureto Centry This Instrument was flies, for resolution NOV 0.7 2024 and duty recorded in book page O Trish Bickets, County Clerk by duty 16 June 10 Deputy